

Introduction

Orientation to the Night's Geography (April 2, AD 33)

Orientation to John 13–17:	Outline of John's Gospel	
I.	Prologue	(1:1-14)
II.	Body	(1:15-21:14)
	A. Seven Public Signs.	(1:15-12:50)
	1. Sign 1: Water to Wine	(1:15-4:42)
	2. Signs 2–3: The Healing Word	(4:43-5:47)
	3. Signs 4–5: The Greater than Moses Prophet	(6:1-71)
	4. Sign 6: Blind Eyes Seeing	(7:1-10:30)
	5. Sign 7: The Dead Raised	(10:31-12:50)
	B. The Supreme Sign: His Cross and Resurrection	(13:1-21:14)
	1. The Last Discourse	(13:1-17:26)
	2. Arrest, Trials, Cross, and Resurrection Appearances	(18:1-21:14)
III.	Epilogue	(21:15-25)

"I know *those* whom I chose, but so the Scripture may be fulfilled: «The *one* who eats bread with Me has raised his heel against Me.» From now *on* I tell you• before *something* happens, so when it happens, you• may believe that I am." (13:18b-19)

33 "Little children, I am with you• a little while. You• will seek Me, and as I told Judeans, 'Where I am going you• cannot come,' so now I tell you•." (13:33)

36 Simon Peter said to Him, "Lord, where are You going?" Jesus answered him, "Where I am going you cannot follow Me now; but later you will follow Me." (13:36)

"Let not your• heart be troubled. Believe• in God, believe• also in Me. In My Father's house are many abodes. Now, if it were not *so*, I would have told you•. I go to prepare a place for you•. And if I go and prepare a place for you•, I am coming again and will receive you• to Myself, so where I am you• also may be. And you• know where I am going and you• know the way." (14:1-4)

"Also I will ask the Father, and He will give you• another Advocate, the Spirit of truth, so He may abide with you• forever... I will not leave you• as orphans. I am coming to you•. In a little *while* the world no longer sees Me, but you• *will* see Me. Because I live, you• will also live." (14:16, 18-19)

"So I have told you• now (before it happens), so when it may happen, you• would believe." (14:29)

"Remember the word that I told you•: 'A servant is not greater *than* his master.' If they persecuted Me, they will also persecute you•. If they kept My word, they will also keep yours•. Instead, they will do all these *things* to you• because of My name, because they do not know the *One* who sent Me." (15:20-21)

"A little *while* and you• will not see Me; and again a little *while* and you• will see Me, because I go to the Father... Amen, amen, I tell you•, you• will weep and lament, but the world will rejoice and you• will be grieved, but your• grief will become joy." (16:16, 20)

“I did come forth from the Father and I have come into the world. Again, I am leaving the world and going to the Father... See, an hour is coming, and has now come, that you• will be scattered— each to his own home, and you• will leave Me alone. Yet I am not alone, for the Father is with Me.” (16:28, 32)

“I have glorified You on the earth. I have completed the work You have given Me to do. And now, Father, glorify Me— *along* with Yourself— with the glory which I had *along* with You before the world was.” (17:4f)

“Now I am no longer in the world, but these are in the world, and I am coming to You... But now I am coming to You, and I speak these *things* in the world so they may have My joy fulfilled in them.” (17:11a, 13)

What Is 13–17 about?

Consider:

Jesus at His arrest (18:4-5)

Jesus before Annas (18:20-21) versus Peter before servants

Jesus before Pilate (19:10-12)

The inscription and Pilate’s answer to the officials (19:20-22)

Jesus in regard to His mother (19:26-27)

Casting lots for His clothing (19:24; cf. Psalm 22:18)

The sour wine (19:28-29; cf. Psalm 69:21)

It is finished (19:30; cf. 4:34; 5:20, 36; 7:21; 9:3-4; 10:25, 32, 37-38; 14:10-12; 15:24; 17:4)

Conclusion